

Larry Robillard, State President  
 8 Second Street  
 Glens Falls, New York 12801  
 518-793-2614

Fraternal Order of Eagles  
 New York State Aerie  
 Hands On State Aerie Charity  
 Donating Ourselves to Help Others

Please use this form to report your project.

COMPLETE

LOCAL FOUNDATIONS GIVEN OUT ANNUALLY

| The Name of your "Hands On Project"                  |                 | FRIDAY DINNER   |       |          |      | Hours   | Milage | Dollars | Other       |
|--|-----------------|---|-------|----------|------|---------|--------|---------|-------------|
| The Name of the Organization you helped and address: |                 |   |       |          |      |         |        |         |             |
| Date of Event:                                       |                 | 3/12  |       |          |      |         |        |         |             |
| GLENS FALLS  |                 | Pick only one category  |       |          |      |         |        |         |             |
|  |                 | Indiv   | Aerie | District | Zone | State   |        |         |             |
| Name(s)  |                 | 2486  |       |          | B    | NY      |        |         | Free Dinner |
| 1  | JIM NOHAN       |   |       |          |      |         |        |         |             |
| 2  | KURT BRAMMER    | 2486  |       |          |      |         |        |         |             |
| 3  | SCOTT LADD      |   |       |          |      |         |        |         |             |
| 4  | JOE DARROW      |   |       |          |      |         |        |         | 170.-       |
| 5  | KITTY MCPHERSON |   |       |          |      |         |        |         |             |
| 6  | LORI DARROW     |   |       |          |      |         |        |         |             |
| 7  | CAROL KNIGHT    |   |       |          |      |         |        |         |             |
| 8  | MARCI BAKER     |   |       |          |      |         |        |         |             |
| 9  | BUCK GREEN      |   |       |          |      |         |        |         |             |
| 10   | TERRY MOON      |   |       |          |      |         |        |         |             |
| 11   | JIM PHAIR       |   |       |          |      |         |        |         |             |
| 12   |                 |   |       |          |      |         |        |         |             |
| 13   | TRACY BUTLER    |   |       |          |      |         | 5.0    |         |             |
| 14   |                 |   |       |          |      |         |        |         |             |
| 15   |                 |   |       |          |      |         |        |         |             |
| 16   |                 |   |       |          |      |         |        |         |             |
| 17   |                 |   |       |          |      |         |        |         |             |
| 18   |                 |   |       |          |      |         |        |         |             |
| 19   |                 |   |       |          |      |         |        |         |             |
| 20   |                 |   |       |          |      |         |        |         |             |
| 21   |                 |   |       |          |      |         |        |         |             |
| 22   |                 |   |       |          |      |         |        |         |             |
| 23   |                 |   |       |          |      |         |        |         |             |
| 24   |                 |   |       |          |      |         |        |         |             |
| 25   |                 |   |       |          |      |         |        |         |             |
| 26   |                 |   |       |          |      |         |        |         |             |
| 27   |                 |   |       |          |      |         |        |         |             |
| 28   |                 |   |       |          |      |         |        |         |             |
| 29   |                 |   |       |          |      |         |        |         |             |
| 30   |                 |   |       |          |      |         |        |         |             |
| Attested By:   |                 | <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> |       |          |      | 37.5    | 25.0   | 207.50  | 70.00       |
| Print Chairpersons Name                              |                 | MARCIE BAKER KURT BRAMMER   |       |          |      |         |        |         |             |
| Signature of Chairperson                             |                 |   |       |          |      |         |        |         |             |
| Total  |                 |   |       |          |      | 37.5    | 25.0   | 1       |             |
| Report Date:   |                 |   |       |          |      | 3/13/10 |        |         |             |
| Office Use Only                                      |                 | 8.50  |       |          |      | 318.75  | 2.50   | 207.50  | 70.00       |
| \$ IRS Allows for Hours                              |                 |   |       |          |      |         |        |         |             |
| \$ IRS Allows for Milage                             |                 |   |       |          |      |         |        |         |             |

Please send this completed form into Larry Robillard.

TOTAL DONATION

~~184.00~~

\$ 705.75